

SALISBURY AREA CHAMBER OF COMMERCE &
ONE-STOP JOB MARKET
PRESENTS

5TH ANNUAL JOB FAIR

Tens of thousands of people visit the mall each day, can you afford to miss an opportunity to reach so many?

THURSDAY, OCTOBER 14, 2010

**3:30 - 7:00 P.M. AT THE CENTRE AT SALISBURY
2300 N. SALISBURY BLVD.**

Find your next
employee
At the
5th Annual
Job Fair!

- Sign up now to participate in a job fair at the Centre at Salisbury mall
- Booths will be set-up throughout the main corridors
- Open to any business seeking employees in the Lower Shore area
- 10 ft. space with an 8 ft. table and two chairs (tablecloth and skirting provided)
- Hospitality room
- Extensive advertising to local job seekers
- Space is limited, register now!

For more information contact:
Salisbury Area Chamber of Commerce
Contact: Shannon Mitchell
Phone: 410-749-0144
Fax: 410-860-9925
E-mail: chamber@salisburyarea.com

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JOB FAIR 2010 Application

*Sponsored by the One-Stop Job Market &
Salisbury Area Chamber of Commerce*

Company Name: _____

Contact Person: _____ Phone: _____

Address: _____ Fax: _____

_____ Email: _____

° Types of Occupations you are hiring for: _____

° How many job openings would you like to fill? _____

° Salary Ranges: _____

° Number of people attending from your organization (estimate): _____

° Are you bringing a visual display? _____

If yes, is it a table display [] or floor display [] and what is the height? _____

Please note that due to the Centre at Salisbury's rules, displays higher than 6 ft. are NOT allowed. Also, if you plan to bring a large display you will need to come before 10 a.m. and set-up the display and it will not be allowed to be broken down until after the mall closes at 9 p.m.

° Detail any special requirements: _____

Signed: _____ Date: _____

Number of spaces requested _____

[] Full payment received by October 4, 2010--\$100 per booth space

[] Add \$25 if you require electricity, other special support is at exhibitor's expense
(electrical spaces are very limited)

Total payment enclosed: _____ (make checks payable to: SACC)

[] Please invoice my company to the above address.

If paying by credit card, please circle type of card: **Visa** **MC** **Amer. Exp.**

Card Number: _____ Exp.Date: _____

Thursday, October 14, 2010; 3:30-7 p.m.

Set up times: Before 10 a.m. if bringing a large display
 Before 3 p.m. if bringing small display

Knockdown times: After 7 p.m. only if breaking down a small display
 After 9 p.m. if breaking down a large display

If you question whether or not you have a small or large display please contact Shannon Mitchell at the Chamber at 410-749-0144 or chamber@salisburyarea.com

Address: P.O. Box 510, Salisbury, MD 21803-0510 · Phone: 410-749-0144 · Fax: 410-860-9925
Accepted by SACC Events Director: _____ Date: _____